

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	115737
4	COMPLETE ADDRESS WITH PIN CODE	JDA SCHEME NO 41 PLOT NO A, SWAMI VIVEKANAND WARD , VIJAY NAGAR, JABALPUR, MADHYA PRADESH - 482002
5	PRINCIPAL NAME	Mrs. JASMINE GEE
6	PRINCIPAL QUALIFICATION	M.COM , B.Ed.
7	SCHOOL EMAIL ID	newchristchurchgirlsvijaynagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07612998675

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ccgirlsvijaynagar.com/upload/society_registration2024.pdf">https://ccgirlsvijaynagar.com/upload/society_registration2024.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ccgirlsvijaynagar.com/upload/NCCG%20NOC.pdf">https://ccgirlsvijaynagar.com/upload/NCCG%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ccgirlsvijaynagar.com/upload/MANYATA%20PAPERS.pdf">https://ccgirlsvijaynagar.com/upload/MANYATA%20PAPERS.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ccgirlsvijaynagar.com/upload/school_building2024.pdf">https://ccgirlsvijaynagar.com/upload/school_building2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ccgirlsvijaynagar.com/upload/FIRE%20SAFETY%20CERTIFICATE.pdf">https://ccgirlsvijaynagar.com/upload/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ccgirlsvijaynagar.com/upload/DJD.pdf">https://ccgirlsvijaynagar.com/upload/DJD.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ccgirlsvijaynagar.com/upload/water_sanitary2024.pdf">https://ccgirlsvijaynagar.com/upload/water_sanitary2024.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ccgirlsvijaynagar.com/upload/FEE%20STRUCTURE%202024-2025.pdf">https://ccgirlsvijaynagar.com/upload/FEE%20STRUCTURE%202024-2025.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ccgirlsvijaynagar.com/upload/ANNUAL%20CALENDAR%202024-2025">https://ccgirlsvijaynagar.com/upload/ANNUAL%20CALENDAR%202024-2025</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ccgirlsvijaynagar.com/upload/SCHOOL%20MANAGEMENT%20COMMITTEE%20MEMBERS.pdf">https://ccgirlsvijaynagar.com/upload/SCHOOL%20MANAGEMENT%20COMMITTEE%20MEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ccgirlsvijaynagar.com/upload/PTA.pdf">https://ccgirlsvijaynagar.com/upload/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. JASMINE GEE
2	TOTAL NO. OF TEACHERS	32
	PGT	5
	TGT	4
	PRT	23
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4528
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	